

*Pygmalion-Galatea is an
allegory of early man's
semi-divine soul.*



Abstract and train of thoughts¹

Could man have existed 18 million years ago?

Physical humanity has existed on earth for 18 million years, preceded by 300 million years of mineral and vegetable development. 4

Evolution is double, physical and spiritual: the physical is visible but the spiritual that animates the physical is invisible, hence non-existent in the mind of the material man. 5

The allegory of Pygmalion, who fails to animate his statue, is far more philosophical and scientific concept than Adam: the human forms have existed in eternity as astral or ethereal prototypes; according to which, the lower angels evolved the protoplasmic forms of the future Egos from their own essence, thus bringing them into objective life on earth. 5

But they would not breathe a spark of Divine Fire into the Adam-Galatea of volcanic dust simply because they could not give that sacred spark, which glows inside and expands into the flower of human reason and self-consciousness — for they had it not to give. 5

There are four Adams, One for each of the preceding Root-Races.

All this must be a galvanic shock to the spiritually blind, who pooh-pooh the “Self-born heavenly man,” the first Divine Androgyne viewed as Nature in the abstract, and represented as the ethereal man. 7

Occultism without practice will ever be like the statue of Pygmalion that no one can animate without infusing into it a spark of the Sacred Divine Fire.

The Jewish Kabbalah, the only authority of the European Occultist, is based on the secret meanings of the Hebrew scriptures, which afford no hope for the adepts to solve them practically. 8

More! The likelihood of anyone becoming a practical Kabbalist-Rosicrucian through studying the Jewish Kabbalah single-handed, without being initiated and so being “made” by someone who “knows,” is as foolish as to hope to thread the Cretan labyrinth without a clue, or to open the secret locks of the ingenious inventors of the mediaeval ages, without having possession of the keys. 8

¹ *Frontispiece: Pygmalion and Galatea* (1890) Jean-Léon Gérôme.

SECRET DOCTRINE'S THIRD PROPOSITION SERIES
ABSTRACT AND TRAIN OF THOUGHTS

The Seventh Rule of the Rosicrucian “who became but was not made” has its secret meaning, like every other phrase left by the Kabbalists to posterity. He has to struggle alone and toil long years in the hope of finding out some of the lesser secrets of the great Kabbalah. His mental, moral, and physical fitness will be tested to the extreme. His spirit will have to pass through the ordeal of incarnation and life, and be baptised with matter before it can reach experience and knowledge.	8
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Could man have existed 18 million years ago?

Physical humanity has existed on earth for 18 million years, preceded by 300 million years of mineral and vegetable development.

From *The Secret Doctrine*, Vol. II pp. 148-51.

To this Occultism answers in the affirmative, notwithstanding all scientific objectors. Moreover, this duration covers only the Vaivasvata-Manu *Man*, *i.e.*, the male and female entity already separated into [149] distinct sexes. The two and a half Races that preceded that event may have lived 300,000,000 years ago for all that science can tell. For the geological and physical difficulties in the way of the theory could not exist for the *primeval, ethereal* man of the Occult teachings. *The whole issue of the quarrel between the profane and the esoteric sciences depends upon the belief in, and demonstration of, the existence of an astral body within the physical*, the former independent of the latter. Paul d'Assier, the Positivist, seems to have proven the fact pretty plainly,¹ not to speak of the accumulated testimony of the ages, and that of the modern spiritualists and mystics. It will be found difficult to reject this fact in our age of proofs, tests, and ocular demonstrations.

The Secret Doctrine maintains that, notwithstanding the general cataclysms and disturbances of our globe, which — owing to its being the period of its greatest physical development, for the Fourth Round is the middle-point of the life allotted to it — were far more terrible and intense than during any of the three preceding Rounds (the cycles of its earlier psychic and spiritual life and of its semi-ethereal conditions), physical Humanity has existed upon it for the last 18,000,000 years.² This period was preceded by 300,000,000 years of the mineral and vegetable development. To this, all those who refuse to accept the theory of a “boneless,” purely ethereal, man, will object. Science, which knows only of physical organisms, will feel indignant; and materialistic theology still more so. The first will object on logical and reasonable grounds, based on the preconception that all animate organisms have always existed on the same plane of materiality in all the ages; the last on a tissue of most absurd fictions. The ridiculous claim, usually brought forward by theologians, is based on the virtual assumption that mankind (read Christians) on this planet have the honour of being the only human beings in the whole Kosmos,³ who dwell on a globe, and that they are consequently, the best of their kind.⁴ [150]

¹ “*Posthumous Humanity*” — translated by H.S. Olcott, London 1887.

² Professor Newcomb says: “The heat evolved by contraction from an infinite distance would last only 18,000,000 years” (“*Popular Astronomy*,” p. 500); but “a temperature permitting the existence of water on the earth would have been reached 10,000,000 years ago” (Winchell’s “*World-Life*,” p. 356). But Sir W. Thomson says that the whole age of the incrustation of the Earth is 18,000,000 years, though, this year, he has again altered his opinion and allows only 15,000,000 years as the age of the sun. As will be shown in the *Addenda*, the divergence of scientific opinions is so great that no reliance can ever be placed upon *scientific* speculation.

³ [Consult “Kosmos and Cosmos,” in our Confusing Words Series. — ED. PHIL.]

⁴ The essay on “*The Plurality of Worlds*” (1853) — an anonymous work, yet well known to have been the production of Dr. Whewell — is a good proof of this. No Christian ought to believe in either the plurality of worlds or the geological age of the globe, argues the author; because, if it is asserted that this world is only one among the many of its kind, which are all the work of God, as it is itself; that all are the seat of life, all the realm and dwelling of intelligent creatures endowed with will,* subject to law and capable of free-will; then, it would become extravagant to think that *our* world should have been the subject of God’s favours and His special inter-

The Occultists, who believe firmly in the teachings of the mother-philosophy, repel the objections of both theologians and scientists. They maintain, on their side, that, during those periods when there must have been insufferable heat, even at the two poles, successive floods, upheaval of the valleys and constant shifting of the great waters and seas, none of these circumstances could form an impediment to human life and organization, such *as is assigned by them to the early mankind*. Neither the heterogeneity of ambient regions, full of deleterious gases, nor the perils of a crust hardly consolidated, could prevent the First and Second Races from making their appearance even during the Carboniferous, or the Silurian age itself.

Evolution is double, physical and spiritual: the physical is visible but the spiritual that animates the physical is invisible, hence non-existent in the mind of the material man.¹

The allegory of Pygmalion, who fails to animate his statue, is far more philosophical and scientific concept than Adam: the human forms have existed in eternity as astral or ethereal prototypes; according to which, the lower angels evolved the protoplasmic forms of the future Egos from their own essence, thus bringing them into objective life on earth.

But they would not breathe a spark of Divine Fire into the Adam-Galatea of volcanic dust simply because they could not give that sacred spark, which glows inside and expands into the flower of human reason and self-consciousness — for they had it not to give.

The Astral Light or *Anima Mundi* is dual and bisexual. The [ideal] male part of it is purely divine and spiritual, it is the *Wisdom*, [it is Spirit or Purusha]; while the female portion (the Spiritus of the Nazarenes) is tainted, in one sense, with matter, [is indeed matter], and therefore is evil already. It is the life-principle of every living creature, and furnishes the astral soul, the fluidic *périsprit*, to men, animals, fowls of the air, and everything living. Animals have only the [latent] germ of the highest immortal soul [in them. . . . This latter will develop only after a series of countless evolutions; the doctrine of which evolution is contained in the Kabbalistic axiom:

“A stone becomes a plant; a plant, a beast; a beast, a man; a man, a spirit; and the spirit, a god.”²

ference, of His communications and His *personal visit*. . . . Can the Earth presume to be considered the centre of the moral and religious Universe, he asks, if it has not the slightest distinction to rely upon in the physical Universe? Is it not as absurd to uphold such an assertion (of the plurality of inhabited worlds), as it would be today to uphold the old hypothesis of Ptolemy, who placed Earth in the centre of our system? . . . The above is quoted from memory, yet *almost textually*. The author fails to see that he is bursting his own soap-bubble with such a defence.

* [Consult “The Voice of the Will is the Atomic Point,” in our Constitution of Man Series. — ED. PHIL.]

¹ [Consult “Evolution of the human life-wave on earth,” in our Secret Doctrine’s Third Proposition Series. — ED. PHIL.]

² *Secret Doctrine*, I pp. 196-97; quoting *Isis Unveiled*, I p. 301 *fn*.

On the lower rungs of Theogony the celestial Beings of lower Hierarchies had each a *Fravashi* or a celestial “Double.” It is the same, only a still more mystic, reassertion of the Kabbalistic axiom, “Deus est Demon inversus”; the word “daimōn,” however, as in the case of Socrates, and in the spirit of the meaning given to it by the whole of antiquity, standing for the guardian Spirit, an “Angel,” not a devil of Satanic descent, as theology will have it.¹

There are four Adams, One for each of the preceding Root-Races.

Adam 1, Kadmon, or Heavenly Man (Second Logos).

Adam 2, of *Genesis*, the Ethereal, Self-born Astral Sons of Yoga (First Root-Race, Self-Existent).

Adam 3 plus Eve, the Sweat-born, Asexual Sons of Passive Yoga (Early Third Root-Race, Lemurian).

Adam 4, of *Genesis*, the Womb-born Men and Women (Fourth Root-Race, Atlantean).²

Thus the *Monads* destined to animate future Races were ready for the new transformation. They had passed their phases of immetalization, of plant and animal life, from the lowest to the highest, and were waiting for their human, more intelligent form. Yet, what could the plastic modellers do but follow the laws of evolutionary Nature? Could they, as claimed by the Biblical dead letter, form “Lord-God”-like, or as Pygmalion in the Greek allegory,³ Adam-Galatea out of volcanic dust, and breathe a *living soul* into Man? No: because the soul was already there, latent in its *Monad*, and needed but a *coating*. Pygmalion, who fails to *animate his statue*, and Bahāk-Ziwa of the Nazarean Gnostics, who fails to construct “a human soul in the creature,” are, as conceptions, far more philosophical and scientific than Adam, taken in the dead-letter sense, or the Biblical Elōhīm-Creators. Esoteric philosophy, which teaches spontaneous generation — after the Śishtas and Prajāpatis have thrown the seed of life on the Earth — shows the lower angels able to *construct physical* man only, even with the help of Nature, after having evolved the ethereal form out of themselves, and leaving the physical form to evolve gradually from its ethereal, or what would now be called, *protoplasmic* model.

¹ *Secret Doctrine*, II p. 478

² [Quick overview, compiled by the Series Editor. See “Pivotal attributes of the first four Root-Races,” on page 10 of this study, excerpted from “The first four Root-Races,” *Secret Doctrine's Third Proposition Series*. — ED. PHIL.]

³ [Pygmalion was] a celebrated sculptor and statuary in the island of Cyprus, who became enamoured of a statue he had made. So the Goddess of beauty, taking pity on him, changed it into a living woman. The above is an allegory of the soul. — *Theosophical Glossary*.

All this must be a galvanic shock to the spiritually blind, who pooh-pooh the “Self-born heavenly man,” the first Divine Androgyne viewed as Nature in the abstract, and represented as the ethereal man.

This will again be objected to: “Spontaneous Generation” is an exploded theory, we shall be told. Pasteur’s experiments disposed of it twenty years ago, and Professor Tyndall is against it. Well, suppose he is? He ought to know that, should spontaneous generation [151] be indeed proven impossible in our present world — period and actual conditions — which the Occultists deny — still it would be no demonstration that it could not have taken place under different cosmic conditions, not only in the seas of the Laurentian period, but even on the then convulsed Earth. It would be interesting to know how Science could ever account for the appearance of species and life on Earth, especially of *Man*, once that she rejects both the Biblical teachings and spontaneous generation. Pasteur’s observations, however, are far from being perfect or proven. Blanchard and Dr. Lutaud reject their importance and show that they have none. The question is so far left *sub judice*, as well as that other one “When, at what period, life appeared on the Earth?” As to the idea that Hæckel’s *moneron* — a pinch of salt! — has solved the problem of the origin of life, it is simply absurd. Those materialists, who feel inclined to pooh-pooh the theory of the “Self-existent,” the “Self-born heavenly man,” represented as an ethereal, astral man, must excuse even a tyro in Occultism laughing, in his turn, at some speculations of modern thought. After proving most learnedly that the primitive speck of *protoplasm* (*moneron*) is neither animal nor plant, but both, and that it *has no ancestors* among either of these, since it is that *moneron* which serves as a point of departure for all organized existence, we are finally told that *the Monera are their own ancestors*. This may be very scientific, but it is very metaphysical also; too much so, even for the Occultist.



Occultism without practice will ever be like the statue of Pygmalion that no one can animate without infusing into it a spark of the Sacred Divine Fire.

First published in the *Spiritual Scientist*, Boston, July 15th and 22nd, 1875, pp. 217-18, 224, 236-7.¹ Re-published in *Blavatsky Collected Writings*, (A FEW QUESTIONS TO "HIRAF"), author of the article "Rosicrucianism," Vol. I pp. 101-19. Excerpt below from pp. 114-15. Full text under the title "Rosicrucianism was one of many offshoots of Oriental Occultism," in our Blavatsky Speaks Series.

The Jewish Kabbalah, the only authority of the European Occultist, is based on the secret meanings of the Hebrew scriptures, which afford no hope for the adepts to solve them practically.

More! The likelihood of anyone becoming a practical Kabbalist-Rosicrucian through studying the Jewish Kabbalah single-handed, without being initiated and so being "made" by someone who "knows," is as foolish as to hope to thread the Cretan labyrinth without a clue, or to open the secret locks of the ingenious inventors of the mediaeval ages, without having possession of the keys.

The Seventh Rule of the Rosicrucian "who became but was not made" has its secret meaning, like every other phrase left by the Kabbalists to posterity. He has to struggle alone and toil long years in the hope of finding out some of the lesser secrets of the great Kabbalah. His mental, moral, and physical fitness will be tested to the extreme. His spirit will have to pass through the ordeal of incarnation and life, and be baptised with matter before it can reach experience and knowledge.²

I have but a few words more to say before I close. To admit the possibility of anyone becoming a practical Kabbalist (or a Rosicrucian, we will call him, as the names seem to have become synonymous) who simply has the firm determination to "become" one, and hopes to get the secret knowledge through studying the Jewish Kabbalah, or every other one that may come into existence, without actually being initiated by another, and so being "made" such by someone who "knows," is as foolish as to hope to thread the famous labyrinth without the clue, or to open the secret locks of the ingenious inventors of the mediaeval ages, without having possession of the keys. If the Christian New Testament, the easiest and youngest of all the Kabbalahs known to us, has presented such immense difficulties to those who would interpret its mysteries and secret meanings (which, were they only once studied with the key of modern Spiritualism, would open as simply as the casket in Æsop's fable), what hope can there be for a modern Occultist, learned only in theoretical knowledge, to ever attain his object? Occultism without practice will ever be like the statue of Pygmalion, and no one can animate it without infusing into it a spark of the sacred Di-

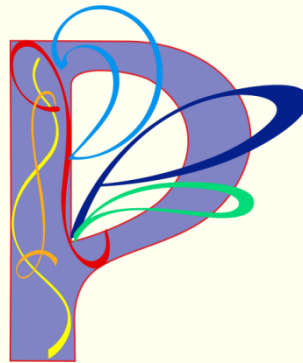
¹ [Note by Boris de Zirkoff: Along the side of this title, in H.P. Blavatsky's *Scrapbook*, Vol. I, p. 41, where the cutting is pasted, may be found her remark in pen and ink:

My first Occult Shot

H.P.B.]

² [Cf. *Blavatsky Collected Writings*, (THE ORIGIN OF EVIL) VIII p. 117. Students to consult "The Origin of Good and Evil" and "The Original Sin is a Jewish Invention," in our Black versus White Magic Series. — ED. PHIL.]

vine Fire. The Jewish Kabbalah, the only authority of the European Occultist, is [115] all based on the secret meanings of the Hebrew scriptures, which, in their turn, indicate the keys to them, by signs *hidden* and unintelligible to the uninitiated. They afford no hope for the adepts to solve them practically. The Seventh Rule of the Rosicrucian “who became, but was not made” has its secret meaning, like every other phrase left by the Kabbalists to posterity, in writing. The words: “The dead letter killeth,” which Hiras quotes, can be applied in this case with still more justice than to the Christian teachings of the first apostles. A Rosicrucian had to struggle ALONE, and toil long years to find some of the preliminary secrets — the ABC of the great Kabbalah — only on account of his ordeal, during which were to be tried all his mental and physical energies. After that, if found worthy, the word “Try”¹ was repeated to him for the last time before the final ceremony of the ordeal. When the High Priests of the Temple of Osiris, of Serapis, and others, brought the neophyte before the dreaded Goddess Isis, the word “Try” was pronounced for the last time; and then, if the neophyte could withstand that final mystery, the most dreaded as well as the most trying of all horrors for him who knew not what was in store for him; if he bravely “lifted the veil of Isis,” he became an initiate, and had naught to fear more. He had passed the last ordeal, and no longer dreaded to meet face to face the inhabitants from “over the dark river.”



There now follows a table from “The first four Root-Races,” from our Secret Doctrine’s Third Proposition Series. — ED. PHIL.

¹ [A parting thought from *Blavatsky Collected Writings*, (E.S. INTRODUCTION) XII p. 505:

Conquered passions, like slain tigers, can no longer turn and rend you. Be hopeful, then, not despairing. With each morning’s awakening try to live through the day in harmony with the Higher Self. “Try” is the battle-cry taught by the Teachers to each pupil. Naught else is expected of you. One who does his best does all that can be asked. There is a moment when even a Buddha ceases to be a sinning mortal and takes his first step toward Buddhahood. — *H.P. Blavatsky*.]

Pivotal attributes of the first four Root-Races.

Race	Watcher	Procreation	Appearance	Cognition	Speech	Demise	Parallels
1. Shadows (Chhayas), Astral Sons of Yoga, Self-existent and Self-born. (Adam 2 of Genesis. Adam 1 is Kadmon, Heavenly Man or Second Logos.)	Watched by the Sun, Lunar Ancestors (Pitris), or Lords of the Moon, gave their body.		Ethereal, "moon-coloured," phantom-like. Neither type nor colour, and hardly an objective, though colossal form.	Unintelligent, mindless (amanasa), i.e., mind not yet awakened.	Speechless, because mindless.	Neither flood nor fire could destroy them. They disappeared in the second race without either begetting it, procreating it, or dying.	Ātma / Hearing / Æther (Inner or noetic hearing dwarfed to outer, or mere physical, in the early Fifth Race.)
2.1 Early Second, Fathers of the Sweat-born.	Watched by Brihaspati-Jupiter.	Sexless (devoid of sex, i.e., latent hermaphrodites), by fission.	Boneless giants, i.e., soft-boned semi-human monsters.	Weak spark of intelligence.	Chant-like vowel sounds.	But their "Sons," the Second Root-Race, could be, and were so, destroyed.	Buddhi / Touch / Air (The "odd" eye was the only seeing organ.)
2.2 Late Second, Sweat-born race begins.		Asexual (no distinct sex, i.e., inactive hermaphrodites), by budding.					
3.1 Early Lemurian, Sweat-born race continues. Sons of Passive Yoga produced unconsciously by the Second Race. (Adam and Eve.)	Watched by Sukra-Venus.	Still asexual, amoeba-like, by exudation of vital fluid, the drops of which coalesced to form an oviform ball, nourished from without.	One-eyed (i.e., organ of objective sight. Not the third eye of Fourth Race Initiates, the "Sons of Cycles" or Cyclopes, which is the reverse.)	Still mindless, hence sinless.	Slight improvement on the sounds of Nature, on the cry of gigantic insects, and of the first animals that, however, were hardly nascent.	Second sub-race of First Race came to an end in the second sub-race of the Third.	
3.2 Middle Lemurian, Egg-born androgynous.		Bisexual (partaking of the attributes of both sexes, i.e., separating hermaphrodites), nourished from within.	Three-eyed, four-armed, with light yellow-gold complexes. Bones solidified.	Awakening intelligence. Lowest point in the arc of descent reached. Axle of the wheel tilted.	Speech was no better than a tentative effort. Communicated by thought-transference.	First Root-Race came to an end altogether. For, men had lost their balance.	
3.3 Late Lemurian, Womb-born race of men and women begins.	Solar Ancestors (Pitris), or Sons of Mind (Manasaputras), gave their mind.	Separation of sexes begun in the fifth sub-race, foreshadowing the "fall" of Spirit.	Stature begins decreasing. Twin physical eyes now prominent.	Intelligence about to be succumbed to temptations of personal desires (Kama).	Monosyllabic speech of vowel pattern mixed with hard consonants.		Higher Manas / Sight / Fire (i.e., light. Third eye became a gland.)
4. Atlantean, Womb-born race continues. (Adam 3 of Genesis.)	Watched by Soma-Moon.	Separation of sexes completed and thus creation of the first human species accomplished, but at a high cost: "The whole creation groans and suffers the pains of childbirth." (Romans viii, 22)	Two-eyed, two-armed, red-yellow at first, larger in size than now, with body symmetry peaking in the middle of the race; brown-white, later. Together with the yellow races, they form the bulk of present-day humanity.	Intelligence fully awakened. Acquired knowledge of good and evil. At the middle point of the race, karmic balance was struck. No more animal monads can now enter the human kingdom.	Agglutinative languages developed, followed by inflectional speech, root of Sanskrit and first true language; now the mystery tongue of Fifth Race Initiates.	Black magic, bestiality, and self-adoration spelled the demise of that proud race by rising waves. "They perished to the last man, the soil sinking under their feet and the earth engulfing those who had desecrated her." (Comm.)	Lower Manas / Taste / Water. (Twin eyes, organs of objective sight, now fully developed. Third eye continues functioning till nearly the end of the race.)

Suggested reading for students.¹



From our Secret Doctrine's Third Proposition Series.

- ADVENTURES AND PEREGRINATIONS OF THE METAPHYSICAL ATOM
- ARDHANARISHVARA, SYMBOL OF THE HERMAPHRODITE THIRD RACE.JPG
- BLAVATSKY ON THE FORCE OF THE MINERAL MONAS
- BLAVATSKY ON THE HOLY UNION OF HIGH OCCULTISTS
- COLOURS OF OUR SEVEN PLANETS AND ROOT-RACES.JPG
- CROWNING ACHIEVEMENT OF THE GREAT SACRIFICE
- DIAGRAM 1 - ROOT-RACES IN THE FOURTH ROUND.PNG
- DIAGRAM 2 - THE FORCE OF THE MINERAL MONAS.PDF
- EVOLUTION OF THE HUMAN LIFE-WAVE ON EARTH
- GREAT GENIUS AND COUNTERFEITS
- HIGHER CONSCIENCE IS HEROIC; LOWER CONSCIENCE, COWARDLY
- INSIGHTS TO THE FIRST CHAPTER OF GENESIS
- LUCIFER IS CHRISTOS, INNER LIGHT
- MENTALITY AND FREEDOM BY WILLIAM ARMSTRONG FAIRBURN (1917)
- NATURE UNAIDED FAILS
- PAST AND FUTURE ARE HERE AND NOW
- PRESENTATION ON MARRIAGES MADE IN HEAVEN.PPT
- PROPOSITION 3 - BORN FROM THE PORES OF THE SKIN
- PROPOSITION 3 - COLOURS OF THE SEVEN ROOT-RACES
- PROPOSITION 3 - CREATION IN TEN OCCULT APHORISMS
- PROPOSITION 3 - CYCLE OF NECESSITY
- PROPOSITION 3 - DIAGRAM.JPG
- PROPOSITION 3 - DIAGRAM NOTES
- PROPOSITION 3 - MARRIAGE MADE IN HEAVEN

¹ Students should be fully conversant with the metaphysical concepts and learning aids set out in our Secret Doctrine's Propositions Series 1 and 2. — ED. PHIL.

**SECRET DOCTRINE'S THIRD PROPOSITION SERIES
SUGGESTED READING FOR STUDENTS**

- PROPOSITION 3 - MIND IS THE MAN
- PROPOSITION 3 - PROMETHEUS, INDIAN TITAN AND HIEROPHANT
- PROPOSITION 3 - RISE AND DEMISE OF ATLANTIS
- PROPOSITION 3 - SEVEN WARS IN HEAVEN AND ON EARTH
- PROPOSITION 3 - SONS OF THE FIRE-MIST
- PROPOSITION 3 - THE FIRST FOUR ROOT-RACES
- PROPOSITION 3 - THE FIRST FOUR ROOT-RACES (APPENDICES)
- PROPOSITION 3 - THE LAST THREE ROOT-RACES
- PROPOSITION 3 - THE LAST THREE ROOT-RACES (APPENDIX)
- PROPOSITION 3 - THE NOUS OF THE GREEKS
- PROPOSITION 3 - THE SEVEN CREATIONS
- THE CROSS AND THE PYTHAGOREAN DECAD
- THE DOG SYMBOLISES OUR SPIRITUAL CONSCIENCE
- THE FOUR ADAMS OF THE KABBALAH
- THE FUTURE OF THE AMERICAN CONTINENT AND ITS PEOPLES
- THE VISIBLE SUN IN OUR SOLAR SYSTEM IS A BALL OF ELECTROMAGNETIC FORCES,
GLOWING BUT NOT BURNING
- THERE IS NOTHING GREATER THAN THE DIVINING STRAWS AND THE TORTOISE
- VITALITY AND DISSOLUTION IN THE GRAND CYCLES OF EXISTENCE

